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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5333**

| SERIAL NUMBER  |   | FILING or 371(c) |                                 |     | CLASS               | LASS GROUP ART UN                     |                      | UNIT                | NIT ATTORNEY DOCKET |                       |
|--|---|------------------|---------------------------------|-----|---------------------|---------------------------------------|----------------------|---------------------|---------------------|-----------------------|
| 10/563,803 06/28/2   |   |                  |                                 | 426 |                     | 1616                                  |                      | 400.0150000/VLC/CMI |                     |                       |
|  |   | RUL              | E                               |     |                     |                                       |                      |                     |                     |                       |
| APPLICANTS  Reiner Fischer, Monheim, GERMANY;  Ernst Bruck, Gladbach, GERMANY;   |   |                  |                                 |     |                     |                                       |                      |                     |                     |                       |
| ** <b>CONTINUING DATA</b> ***********************************  |   |                  |                                 |     |                     |                                       |                      |                     |                     |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |                  |                                 |     |                     |                                       |                      |                     |                     |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/12/2006   |   |                  |                                 |     |                     |                                       |                      |                     |                     |                       |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No  Verified and  /KRISTIE LATRICE BROOKS/ Acknowledged  Examiner's Signature |   |                  | Met after Allowance KB Initials |     | STATE OR<br>COUNTRY |                                       | SHEETS TO CLA        |                     |                     | INDEPENDENT<br>CLAIMS |
|  |   |                  |                                 |     | GERMANY             |                                       |                      |                     |                     | 1                     |
| ADDRESS  |   |                  |                                 |     |                     |                                       |                      |                     |                     |                       |
| STERNE, KESSLER, GOLDSTEIN & FOX P.L.L.C.<br>1100 NEW YORK AVENUE, N.W.<br>WASHINGTON, DC 20005<br>UNITED STATES                           |   |                  |                                 |     |                     |                                       |                      |                     |                     |                       |
| TITLE  |   |                  |                                 |     |                     |                                       |                      |                     |                     |                       |
| Use of 2,2-dimethyl-3-(2,4-dichlorophenyl)-2-oxo-1-oxaspiro[4,5]dec-3-en-4-yl butanoate in order to combat acarides                        |   |                  |                                 |     |                     |                                       |                      |                     |                     |                       |
|  | FEES: Authority has been given in Paper               |                  |                                 |     |                     |                                       | ☐ All Fees           |                     |                     |                       |
|  |   |                  |                                 |     |                     |                                       | ☐ 1.16 Fees (Filing) |                     |                     |                       |
|  | No to charge/credit DEPOSIT ACCOUNT No for following: |                  |                                 |     |                     | ☐ 1.17 Fees (Processing Ext. of time) |                      |                     |                     |                       |
| 1030   |   |                  |                                 |     |                     |                                       | 1.18 Fees (Issue)    |                     |                     |                       |
|  |   |                  |                                 |     |                     |                                       | Other                |                     |                     |                       |
|  |   |                  |                                 |     |                     |                                       | ☐ Credit             |                     |                     |                       |
|  |   |                  |                                 |     |                     |                                       |                      |                     |                     |                       |